AMENDED

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Dat	te of filing in State Engineer's Office
Ret	urned to applicant for correction MAY 1 9 1992
Cor	rrected application filed JUN 1 6 1992 Map filed JUN 1 6 1992
	The applicant Lynn C. Wadsworth
	7221 N. Jones of Las Vegas City or Town
	Nevada 89131 hereby make application for permission to change the
	place of use and manner of use Point of diversion, manner of use, and/or place of use
of v	water heretofore appropriated underApplication. No. 38595 Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
ident	illy right in Decree.
1.	The source of water is
	2.7 cfs
	Second feet, acre feet. One second foot equals 448.83 gallons per minute.
э.	Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
	The water heretofore permitted for. Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5.	The water is to be diverted at the following point no change Describe as being within a 40-acre subdivision of public survey and by course and
	distance to a section corner. If un unsurveyed land, it should be stated.
	<u></u>
6.	The existing permitted point of diversion is located within NW NW Sec. 30, T.3N., R.58E. M.D.B.&M
	from which point the NW cor. said Sec. 30 bears N. 61° 54' 22" W. 1437.00'.
7.	Proposed place of use Wis SWis Sec. 19, NWs NWs, SEig NWs Sec 30, all in T.3N., R.58E.; Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
	M.D.B.&M.
8.	Existing place of use SE4 NW4 NW4 SE4 NW4 NW4 SE4 & SE4 SE4 all in Sec. 30 T.3N., Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
	R. 58E.; M. D. B. &M. manner of use of irrigation permit, describe acreage to be removed from intigation.
9.	Use will be from January 1st to December 31st of each year. Month and Day Month and Day
	Month and Day Month and Day Month and Day Use was permitted from January 1st to December 31st of each year. Month and Day Month and Day Month and Day
11.	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
	specifications of your diversion or storage works.) from well by pump to sprinkler lines. State manner in which water is to be diversed, i.e. diversion structure,
	diches, pipes and flumes, or drilled well, etc.
12.	Estimated cost of works \$25,000
13.	Estimated time required to construct worksl. year.

4. Estimated time required to complete the app	plication of water to beneficial use 2 Years
-	stock watering, state number and type of units to be served or annual
The NW& SE% & SE% SE% were cove	ered by app. 37229 & 38595. This change will delete
	was made on app. 38595 requesting coverage on the
	verage should have encluded the W% SW% Sec. 19
	Bys/Brent Ross Woolsey (Agent)
ompared bc/bc	Box 3077
•	·
otested	· · · · · · · · · · · · · · · · · · ·
DENIAL	OF STATE ENGINEER
	foregoing application, and do hereby grant the same, subject to the
llowing limitations and conditions:	to ogoing approacon, and do notery grant the same, surject to the
ubmitted the information requeste	enied on the grounds that the applicant has not ed by the State Engineer's Office, and that with- the application would be detrimental to the
	·
	•
e amount of water to be changed shall be lim	ited to the amount which can be applied to beneficial use, and not to
eed	cubic feet per second
	ice and he completed on or before
-	
plication of water to beneficial use shall be ma	ade on or before
of of the application of water to beneficial use	shall be filed on or before
p in support of proof of beneficial use shall be	e filed on or before
npletion of work filed	IN THE PARTY NAMED TO BE A STORAGE THE STORAGE OF T
	IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E. State Engineer of Nevada, have hereunto set my hand and the seal of my
of of beneficial use filed	office, this 26th day of APRIL
tural map filed	A.D. 19.96
tificate NoIssued	XIII III i las
- 39-05-1:25	State Engineer
•	Market Street Street